

# Tennessee 4-H Junior High Academic Conference

## Application Form

(This application should be submitted to your county 4-H office, along with Form 305 Section A.  
If you are applying for the Citizenship Project Area, complete Section C only. Forms are due on March 28.)

Full Name of 4-H Member: \_\_\_\_\_

County: \_\_\_\_\_ Region: Eastern Central Western

4-H Member's Address: \_\_\_\_\_

Have you attended Academic Conference before? (Circle or highlight) Yes No

If yes, in what project area? \_\_\_\_\_ Grade (as of January 1): \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian's Email Address: \_\_\_\_\_

<b><u>Race (please mark one):</u></b>		
American Indian/Alaskan Native	Asian	White
Hawaiian/Pacific Islanders	Black/African American	
More than One Race		

<b><u>Ethnicity (please mark one):</u></b>
Hispanic
Non-Hispanic

In what 4-H project area are you applying to attend? (Select one different project from each column.)

<b><u>First Choice:</u></b>
Beef
Citizenship
Communication/Public Speaking
Companion Animals
Computers & Technology
Consumer Education/Entrepreneurship
Creative Arts and Design
Dairy Cattle
Food Science/Dairy Foods/Nutrition, Health & Fitness
Forestry/Wildlife/Fisheries
Goat/Sheep
Horticulture/Gardening
Horse
Outdoor Recreation/Shooting Sports
Poultry
Swine
Veterinary Science

<b><u>Second Choice:</u></b>
Beef
Citizenship
Communication/Public Speaking
Companion Animals
Computers & Technology
Consumer Education/Entrepreneurship
Creative Arts and Design
Dairy Cattle
Food Science/Dairy Foods/Nutrition, Health & Fitness
Forestry/Wildlife/Fisheries
Goat/Sheep
Horticulture/Gardening
Horse
Outdoor Recreation/Shooting Sports
Poultry
Swine
Veterinary Science

**Tennessee 4-H Junior High Academic Conference Application, Page 2**

In the space below, please write a brief summary of why you would like to attend the Tennessee 4-H Junior High Academic Conference this summer.

In the space below, briefly explain how you plan to share the experiences you gain from this year's Academic Conference with others in your county.

Along with this form, 4-H members applying to attend Academic Conference should submit either a Form 305A or Form 305C. **Only those entering the Citizenship project area should submit the Form 305C. All other applicants should submit Form 305A.**

By signing this application, I am certifying that I have personally prepared this report to the best of my ability and all of the information included is accurate.

Typed or signed name of 4-H Member: \_\_\_\_\_

4-H Agents: By submitting this form to your Regional 4-H Program Leader, you are verifying you have personally reviewed all of the information included and you believe it to be correct.

**AGENTS, THIS FORM SHOULD BE SUBMITTED TO THE REGIONAL 4-H PROGRAM LEADER  
NO LATER THAN APRIL 1.**