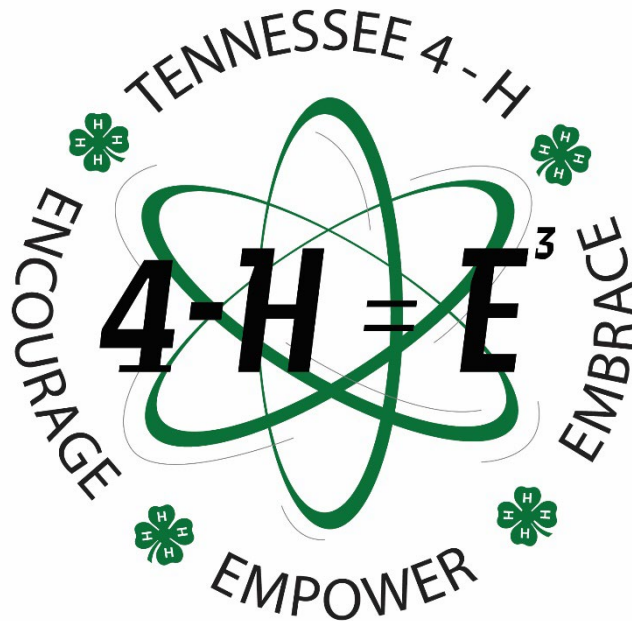


**Eastern Region
Roundup Readiness Day
July 6, 2023
Brehm Animal Science Building
University of Tennessee**



**Official
Readiness
Packet**

**Eastern Region
Roundup Readiness Day 2023
Packet Contents**

Agenda	Page 1
Roundup Brochure	Pages 2-3
Roundup Schedule	Page 4-6
Roundup Etiquette	Page 7
Dress Code	Page 8
What to Bring	Page 9
All Star Service Project	Page 10
All Star Exhibits	Page 11
Exhibit Scorecard	Pages 12-13
Election Process	Pages 14-15
Rep at Large Application	Pages 16-17
Roundup Guidelines	Page 18
UT Knoxville Map	Page 19-20
Mock Interview Sessions	Page 21
Project Formal Roundup	Page 22

Eastern Region Roundup Readiness Day 2023

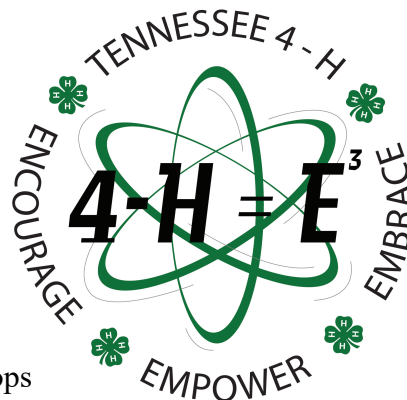
Location: Brehm Animal Science Building (2506 River Drive, Knoxville 37996)

Date: Thursday, July 6

Purpose: To prepare Eastern Region Delegates for Roundup

Schedule

- 10:00 AM-Call to Order (Room 265)
 - Welcome
 - American Pledge
 - 4-H Pledge
 - Schedule for the Day
 - Go over highlights of Roundup Schedule
- 4-H'ers break into four groups and rotate through workshops
 - Roundup Etiquette (Room 142)
 - Roundup Attire (Room 134)
 - Roundup Service Project/Stuff to Bring (Room 135)
 - All Star Exhibits (Room 136)
- Volunteers Meet during rotations with Housing Agents and State Roundup Volunteer (Room 265)
- 11:30 AM Go over major Housing Rules and with entire group (Room 265)
- 12:00 PM Lunch (Pick up lunch in lobby, eat in 265)
Election Process Power Lunch (Room 142)
(For those interested in running for office)
- Non-Competing delegates can leave after lunch
- 1:00 PM Interview Workshop Lori Gallimore (Room 136)
- 1:45 – 3:00 Interview Practice
 - Break 4-H'ers into groups by project (or combine smaller projects into groups of 5 or 6)
 - Give each 4-H'er a chance to practice interview.
- 4-H'ers can leave when their group completes interview practice.



Roundup Elections

Candidates for the State 4-H Council will be elected during your regional meetings on Monday evening. Each region will select two senior representatives (must be entering senior year in high school) and two or more junior representatives (must be entering junior year in high school). The senior representatives will be the candidates for State Council president and vice president.

To be eligible to run for an office, you must have been approved for membership in the Tennessee 4-H Honor Club prior to Roundup. Two representatives-at-large will be selected through an interview process during the week. Candidates for these positions will be selected at regional meetings.

2023 State 4-H Council

- Hadley BrownPresident
- Alex CarpenterVice-President
- Addie Brooks Secretary
- Macey Gean Senior Representative
- Allen Jones Senior Representative
- Spencer Nelson Senior Representative
- Delaney Turner Senior Representative
- Courtney Campbell Junior Representative
- Olivia Castle Junior Representative
- Alex Carpenter Junior Representative
- Hope Collins Junior Representative
- Mattie Smith Junior Representative
- Delia Marchant Junior Representative
- Cade Simmons Junior Representative
- Mason Valentine Junior Representative
- Savannah Agee Representative-at-Large
- Nevaeh Coleman Representative-at-Large
- Rachel Ahlheit Governor
- Zac Lewis Speaker of the Senate
- Gabe Harville Speaker of the House
- Mattie Smith Chief
- Clay Owen Deputy Chief
- Lacy Collier Scribe
- Matt Adams TAE4-HW
- Julie Crowe Pageant Advisor
- Tom Broyles TSU Advisor
- Justin Crowe Advisor
- Will Dalton Advisor
- Jamie Harris All Star Advisor

All Star Exhibits

Each active All Star member is eligible to enter a project exhibit in the All Star exhibit competition. Exhibits must be set up between 1:00-6:30 p.m. on Monday. Exhibits may be taken down Thursday afternoon.

Purpose

The purpose of the project exhibit is to provide 4-H All Stars an additional opportunity to share ideas accomplishments, requirements and/or results of special studies or research in their 4-H project.

Rules

1. Any active 4-H All Star who attends the State 4-H All Star Conference may enter one exhibit in the competition.
2. Exhibits must be displayed on a 3' x 3' tabletop. The area from the table top to the floor may also be utilized.
3. Members are encouraged to make their exhibits "free standing," since it may not be possible for each table to be against the wall.
4. Exhibits will be scored according to the 4-H Educational Display score sheet.

Awards

A first place plaque will be awarded to the All Star with the highest scoring exhibit. The top five exhibitors will receive a \$25 award. All exhibits will be classified into blue and red award groups.

Donor

Tennessee 4-H All Stars

For more information on Tennessee 4-H Roundup and All Star Conference, visit the Web site at <https://4h.tennessee.edu/roundup/>

100th Tennessee 4-H Roundup and State 4-H All Star Conference



**Knoxville, Tennessee
July 17-21, 2023**

Tennessee 4-H Roundup and All Star Conference

Are you interested in learning new things? Do you like to have fun, dance, make friends? Then 4-H Roundup is the place for you! Since 1924, Tennessee 4-H'ers have gathered annually on a campus of the University of Tennessee for 4-H Roundup. The event serves to recognize 4-H members for their outstanding project work and leadership accomplishments.

State All Star Conference is a part of the Roundup program. All Stars conduct service-learning projects and recognize outstanding service projects.

Who May Attend

All project finalists should plan to attend. The current state winners in citizenship and leadership, all active 4-H All Stars and current 4-H members who have previously attended National 4-H Congress as project winners may attend Roundup.

Each county may send one active volunteer leader per eight (or major fraction thereof) members attending Roundup.

State 4-H Council, volunteer leaders and selected UT Extension personnel also attend to assist with the program.

Cost

The Roundup registration fee is \$75 for state finalists and \$250 for All Stars attending as non-finalists. State Council members and volunteer leaders attend on scholarship. Registration should be completed through each regional office.

Program

Program highlights for the 2023 Roundup include:

Monday

- * Collegiate Welcome
- * Group Photo
- * Opening Assembly
- * Regional Elections

Tuesday

- * Project Achievement Competition
- * Educational Sessions
- * Awards Banquet

Wednesday

- * Assembly/College Tours
- * Senior Breakfast
- * Dollywood
- * All Star Campfire

Thursday

- * State Winners Breakfast
- * Awards and Scholarship Presentation
- * Election
- * All Star Luncheon and Assembly
- * Vol State Assembly
- * Installation of 2023-24 State 4-H Council

Housing and Meals

All delegates will stay by regions in the air-conditioned comfort of a University of Tennessee, Knoxville residence hall. Most of the meals will be in a university cafeteria. Breakfast will be provided.

What To Bring

- * Sheets and blanket or sleeping bag
- * Pillow
- * Towels and washcloth
- * Soap, toothpaste, etc.
- * **Comfortable** shoes
- * Raincoat, umbrella
- * Sweater or light jacket
- * Alarm clock
- * Bathing suit

Appropriate clothing: Sports clothes are appropriate for free time, recreational activities and the dance on Thursday. Be sure to wear comfortable shoes as you will be walking a lot throughout the week.

Ladies: A "nice" dress or suit is appropriate for Project Achievement Day. Anything green and/or white is even more appropriate. Bring an appropriate party dress for the awards banquet on Tuesday evening and a dress or suit for the Vol State Ceremony on Thursday evening. Dresses, skirts or slacks may be worn to assemblies.

Gentlemen: A shirt and tie is appropriate for Project Achievement Day. Bring a suit or sport coat and tie for the awards banquet on Tuesday evening and for the Vol State Ceremony on Thursday evening. Long pants, collared shirts and dress shoes are appropriate for assemblies.

Note: Ripped jeans, shorts, tube tops, t-shirts with offensive slogans or messages in bad taste and muscle shirts are inappropriate. Hats of any kind are not permitted to be worn inside buildings. Not following the dress code results in loss of participation.

College Tours

The University of Tennessee, Knoxville makes a special effort to arrange tours for 4-H'ers. You may choose the area in which you are most interested and meet with UTK staff and students who will show you the facilities and answer all your questions.

Tennessee 4-H Roundup and All Star Conference 2023

Sunday, July 16 (State Council Only on Sunday)

- 1:00 - 2:30 p.m. - Arrival
- 2:30 p.m. - Housing meeting (Fred Brown Hall)
- 2:30 p.m. - State 4-H Council pageant practice (Student Union Room 180)
- 5:45 p.m. - Depart for supper (outside Student Union)
- 6:00 p.m. - Supper (Calhoun's on the River)
- 7:45 p.m. - Return to campus
- 8:00 p.m. - Pageant practice resumes (Fred Brown)
- 11:00 p.m. - Lights out



Monday, July 17

- 8 a.m. - Breakfast Rocky Top
- 8:45 a.m. - Pageant practice resumes (SU Room 180)
- 11:30 - Lunch Rocky Top
- All Delegates, Agents, and Volunteers arrive by 1:00 p.m.
- 1:00 p.m. - Registration (Fred Brown)
- 1:00 p.m. - Welcome Party
- 1:00 p.m. - Set up All Star exhibits (Fred Brown)
- 4:45 p.m. - Group photo
- 5:00 p.m. - Supper Rocky Top
- 5:45 p.m. - Orientation for Leaders and Staff (SU Room 169)
- 6:30 p.m. - Orientation for Project Achievement Day (SU Room 169)
- 7:30 p.m. - Opening Assembly (SU Room 180)
 - Regional meetings to follow (in SU, room TBA)
- 11:00 p.m. - Living Group Meetings
- 11:30 p.m. - All Delegates in their rooms

Tuesday, July 18

- Breakfast in Dorm Room
- 8:15 a.m. - Depart for Ag Campus (Volunteer Blvd. - Fred Brown)
- 9:00 a.m. - Project Achievement Competition Begins (Ag Campus)

- 9:00 a.m. - Service Activity for All Stars Not in Competition (Fred Brown)
- 12:00 p.m. - Lunch (in competition rooms)
- 1:00 p.m. – Load bus for TN RiverLine @ Fred Brown
- 1:15 p.m. - Educational Sessions (Ag Campus classrooms) – Jamie/Janiece
- 2:30 p.m. - Depart for Fred Brown Hall (Plant Sciences patio)
- 3:00 p.m. - All Star Meeting (Fred Brown Hall)
- 5:30 p.m. – Walk to Awards Banquet – Student Union
- 5:30 p.m. - Donor Reception (SU Room 362)
- 6:30 p.m. - Awards Banquet (SU Room 272 Pilot Ballroom)
- 9:30 p.m. - Dance party
- 11:30 p.m. - Living Group Meetings (Fred Brown Hall)
- 12:00 a.m. - All Delegates in Their Rooms

Wednesday, July 19

- Breakfast in their dorm room
- 7:30 a.m. – Junior Breakfast (SU Room 272A)
- 8:15 a.m. – Walk to SU
- 8:45 a.m. - General Assembly (SU Room 180)
- 8:45 a.m. - Seniors walk to SU
- 9:00 a.m. - Senior Breakfast (SU Room 272B)
- 9:00 a.m. – Interview for State Council Rep @ Large (SU Room 360)
- 9:00 a.m. – Interview for FCS Leadership (SU Room 362 A)
- 9:00 a.m. – Interview for Ag Leadership (SU Room 362 B)
- 9:00 a.m. – Election Committee meeting (SU Room 260)
- 9:30 a.m. - College Tours
- 11:30 a.m. - Depart for Dollywood (Volunteer Blvd. - front of Fred Brown)
- 6:00 p.m. - Supper (Blue Ribbon Pavilion)
- 8:15 p.m. - All Star ceremony
- 9:30 p.m. - Depart Dollywood
- 11:30 p.m. Living Group Meetings
- 12:00 a.m. All Delegates in Their Rooms

Thursday, July 20

- Breakfast in Dorm Room
- 7:00 a.m. - Level II Winner's walk to SU
- 7:30 a.m. - Level II State Winners' Breakfast (SU Room 272A/B)
- 9:00 a.m. - General Assembly SU Room 180
 - Scholarship presentation
 - Ag and FCS Leadership
- 10:30 a.m. - Vote for State Council President
- 11:00 a.m. - Depart for SU
- 11:15 a.m. - Non All Stars depart for Rocky Top
- 11:30 a.m. - All Star Luncheon (SU Room 272A/B)
- 11:30 a.m. - Lunch (for all others) Rocky Top
- 1:30 p.m. – Walk to SU
- 2:00 p.m. - General Assembly SU Room 180 (All Star highlights)
 - New State Council Announced
- 3:00 p.m. – Walk to Fred Brown Hall
- 3:00 p.m. - Depart Vol State Practice (World's Fair Park)
- 5:00 p.m. - Supper Rocky Top
- 5:30 p.m. – Alumni Reception @ The Foundry
- 6:45 p.m. - Board buses - Vol State (Volunteer Blvd. - front of Fred Brown)
- 7:30 p.m. Vol State Ceremony (World's Fair Park)
- 10:00 p.m. Dance/Pool Party (Aquatic Center)
- 12:00 a.m. Living Group Meetings (Fred Brown Hall)
- 12:30 a.m. All Delegates in Their Rooms

Friday, July 21

- 7:30 a.m. - Breakfast on Your Own



Proper Etiquette at Roundup

- **You will get a schedule at Registration**
 - Please Read It!
 - Know where you are supposed to be and when you are supposed to be there.
 - If you have a question about your schedule please ask an agent or adult leader
 - Make a point to arrive a little early for your session, event or assembly.
- **Assemblies are Important!**
 - Please pay attention and listen during assemblies.
 - Be courteous and quite while speakers are speaking.
 - These speakers may be important donors or university representatives.
 - These speakers may be your peers who are nervous and would greatly appreciate your attention
 - Please stay off cell phones during assemblies.
 - This is the only time we will regulate cell phones
 - This can be distracting to speakers
- **Always wear name tag unless instructed not to do so.**
 - This is a safety issue
 - Helps adults to remember your name
 - Great conversation starter with other delegates
- **ABSOLUTELY NO HATS INDOORS AT ROUNDUP**
- **Be nice and respectful to ALL!**
 - All Adults
 - Regardless of if they are from Your County or Region
 - All other delegates and youth
 - Be Nice and make new friends at Roundup!

DRESS CODE

Category A – Assembly

Ladies: Skirt, dress capris, slacks, nice shirt or polo

Gentlemen: Slacks, nice shirt or polo

Category B – Business

Ladies: Nice dress or suit

Gentlemen: Slacks, shirt and tie, jacket optional

Category C – Casual

Ladies: Shorts (mid-thigh length), capris, skirts, jeans or slacks

Gentlemen: Shorts (mid-thigh length), jeans or slacks

Category D – Dressy

Ladies: Nice dress or party dress

Gentlemen; Shirt/tie, suit/sports coat and dress slacks

The following clothing items are NOT permitted:

- Muscle shirts
- Clothing that advertises alcoholic beverages, tobacco products, or drugs
- Clothing that has vulgar, offensive or obscene messages or images
- Camisoles
- Clothing that exposes the midriff, navel, back, or cleavage
- Cut-offs, ripped jeans, or other clothing with holes
- See-through clothing
- Tube tops
- Halter tops
- One-shoulder tops
- Strapless tops **
- Spaghetti straps **
- Pajamas/sleepwear or outfits with visible undergarments are not to be worn outside of your room
- Dress and appearance should not present health or safety hazards or cause disruption
- Bare feet are not appropriate for any Roundup activity except swimming
- No hats inside buildings (ladies and gentlemen)
- For security purposes, neck wallets are to be worn **AROUND THE NECK** at all times. Tennessee State 4-H Staff and Extension personnel may ask any individual to modify their clothing selection if the dress code is not met

** Special note for semi-formal dresses: Party and prom dresses may be strapless, but must be appropriate

WHAT TO BRING TO ROUNDUP

Category	What to bring
A-Assembly	<p>Guys: Khakis or slacks, button up or polo and dress shoes</p> <p>Girls: Skirt/dress/capris, slacks, nice shirt/blouse/polo</p>
B-Business	<p>Guys: Khakis/slacks, button up and tie, sports coat (recommended)</p> <p>Girls: Nice Dress or suit</p>
C-Casual	<p>Guys: Shorts (not too short!)/jeans, t-shirt</p> <p>Girls: shorts (not too short!), jeans, t-shirt</p>
D-Dressy	<p>Guys: Button Up and tie, suit/sports coat, and dress pants</p> <p>Girls: Nice dress or party dress</p>
Room/Personal Needs	<p>Bedding: Sleeping bag/pillow, pillow, blanket</p> <p>Electronics: Phone charger, portable battery</p> <p>Personal Supplies: Wallet, toiletries (toothbrush/toothpaste, shampoo/body wash, etc.), room items you absolutely need, iron/ironing board/steamer</p>
Other	<p>Service Project Supplies: Please bring any of the following items to donate (everyone): coloring books, crayons, board games, gift cards, toy K-8th, school supplies, disinfectant wipes and sprays, art/crafts materials, puzzles, Bluetooth speakers, snacks, calculators.</p> <p>All-Star Exhibit: Exhibit supplies (for those competing in exhibit competition)</p> <p>Competitors: Professional padfolio/folder</p> <p>Officer Candidates: Campaign Supplies</p>
WHAT YOU CAN NOT FORGET	<ul style="list-style-type: none"> - Pillow - Belt (Especially guys!) - Iron/Steamer/Small Ironing Board - SUNSCREEN - Phone Charger

Tennessee 4-H Roundup
"Hands to Larger Service" Project

WESLEY

HOUSE

Assists and provides resources for Knoxville's most under resourced and marginalized areas.

Items needed:

coloring books
crayons
board games
gift cards
toys K-8th
school supplies
disinfectant wipes
disinfectant spray

Items needed:

arts/crafts materials
puzzles
headphones
snacks
Bluetooth speakers
calculators

4-H All Star Exhibits

Each active All Star member is eligible to enter a project exhibit in the All Star exhibit competition. Exhibits may be set up between 1:30-4:30 p.m. Monday. Exhibits may be taken down Thursday afternoon.

Purpose:

The purpose of the project exhibit is to provide 4-H All Stars an additional opportunity to share ideas, accomplishments, requirements, and/or results of special studies or research in their 4-H project.

Rules:

1. Any active All Star who attends the State 4-H All Star Conference held in conjunction with Roundup may enter one exhibit in the competition.
2. Exhibits must be displayed on a 3' by 3' tabletop. The area from the table top to the floor may also be utilized.
3. Members are also encouraged to make their exhibits "free standing" since it may not be possible for each table to be placed against a wall.
4. Exhibits will be scored according to the 4-H educational display score sheet.

Score Cards

See next Page

Awards:

A first-place plaque will be awarded to the All Star with the highest scoring exhibit. The top five exhibitors will receive a \$25 cash award. All exhibits will be classified into blue, red, and white award groups.

Donor:

Tennessee 4-H All Stars

4-H Educational Display Score Sheet

JUDGE _____	CONTESTANT NUMBER									
	1	2	3	4	5	6	7	8	9	10
A. GENERAL APPEARANCE - 15 points Artistic - neat, well-balanced Proper amounts of material Pleasing colors										
B. POWER TO ATTRACT AND HOLD ATTENTION - 25 points Interesting presentation Moving parts, if any Audience participation, if any Lighting effects, sound, color										
C. MESSAGE TOLD - 25 points Current interest Tells story simply and clearly Message grasped quickly Subject matter accurate Subject matter worthwhile										
D. UNITY IN PRESENTING MESSAGE - 15 points One story or central theme Important items shown Equal display for important items										
E. QUALITY OF WORKMANSHIP - 10 points Easy to read Models well-proportioned Good background material										
F. CREATIVITY - 10 points Original idea Freshness in presentation										
TOTAL POINTS - 100										

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.
 University of Tennessee Institute of Agriculture and county governments cooperating.
 UT Extension provides equal opportunities in programs and employment.

EXPLANATION OF SCORE SHEET

A. GENERAL APPEARANCE

The objects displayed should be a good selection, avoiding the use of too many objects. The mood of the display should be controlled by color. Colors of equal carrying power which fade together when viewed from a distance are avoided. The display should be attractively arranged with good utilization of space. Scores may vary from 0 to 15 for this category.

B. POWER TO ATTRACT AND HOLD ATTENTION

Posters and printed matter should be used sparingly. The display should be simple. Any action would focus attention into its proper place. Lighting effects should add interest and not distract from the message. Scores may vary from 0 to 25 for this category.

C. MESSAGE TOLD

The display message should be appropriate for the audience which will be viewing it. The display should sell its message. The message should be brief - to the point and aimed at audience. A well-worded message, clearly explained, is necessary. Action should be stimulated. Scores may vary from 0 to 25 for this category.

D. UNITY IN PRESENTING MESSAGE

Only one idea should be expressed at a time. Printed matter should be placed on or near eye level. Printed material reads from left to right. All items which are not immediately understandable are labeled. Scores may vary from 0 - 15 in this category.

E. QUALITY OF WORKMANSHIP

The lettering should be large, plain, clean and legible. Objects and props should be secured substantially. Each item should be shown against a background with suitable contrast of texture, line, value or color. All models should be of comparable size. Scores may range from 0 - 10 points.

F. CREATIVITY

The idea should be timely. Appropriate props (panels, curtains, background, etc.) should be used. The exhibit should be **full** of appeal and gather comments on being unique. Nothing should be added merely to "decorate." For most impact, a display's message should be keyed to the location. For instance, the bank lobby display might read: "Invest in the future - help **4-H**" or "give time with interest." Scores may vary from 0 - 10 points on creativity.

Tennessee State 4-H Council 2021 Roundup Election Information

Eligibility of Candidates

To be eligible to run for an office, 4-H members must have been approved for membership in the Tennessee 4-H Honor Club prior to Roundup.

1. Any candidate for junior representative must be an upcoming junior in high school at the time of election.
2. Any candidate for senior representative must be an upcoming senior in high school at the time of election.
3. Any candidate for representative-at-large must be a member of a minority group, complete the application process and be an upcoming junior or senior in high school at the time of 4-H Roundup.

Region	Junior Representatives	Senior Representatives
Western	2	2
Central	2	2
Eastern	2	2

Campaigning Information

1. Campaign signs may be placed on the following areas ONLY:
 - a. Bulletin boards in the common areas (using painters tape only)
 - b. Walls along the dorm corridors (using painters tape only)
 - c. Glass surfaces are off limits!
 - d. Cannot post on any entrance/exit doors to the building.
2. There will be no campaign materials or campaigning within 15 feet of the voting tables.
3. Run a “clean” campaign. Campaign materials should not be placed where damage to the wall, floor, or other surface may occur. All candidates are responsible for removing all campaign materials no later than Thursday at 5:00 p.m.

Speeches

1. Candidates for junior representative will be asked to give a speech during the Monday night regional meeting.
2. Candidates for representative-at-large **will not** give a speech nor will they be “elected” by their peers. Names of individuals will be submitted and they will be interviewed by a panel of judges during the Wednesday morning assembly.
3. Candidates for president and vice-president will deliver a two-minute speech at the Wednesday morning assembly. No questions will be allowed after the speeches.
4. Candidates for president and vice-president will deliver a one-minute speech at the Thursday morning assembly. Each presidential candidate will be asked one question following his/her speech. This question will be asked by the presiding officer of the assembly.

Election Procedures

Regional election:

1. Each region will elect two junior representatives during their regional meeting on Monday night.
2. Each region will elect two senior representatives (one candidate for president and one candidate for vice-president) during their regional meeting on Monday night. Regions should elect their presidential candidate prior to electing their vice-presidential candidate. The person receiving the second highest number of votes in the regional election for the vice-presidential candidate will become that region's alternate. The alternate will join State 4-H Council in the event the regional presidential nominee is elected State 4-H Council President.

State election:

1. Elections will take place after the Thursday morning assembly.
2. Each delegate will vote for two candidates for vice-president and two candidates for president.
3. A run-off election may be necessary between the top two candidates receiving the most votes for either election if a clear majority is not found. At that point all delegates will again with only one vote for each election.

**All official Tennessee 4-H delegates and officers to Roundup are eligible to vote in the elections.*

**State 4-H Council
Representative-at-Large Application**

Please complete the following application in order to be eligible for the position of Representative at Large on the Tennessee State 4-H Council.

Name _____

Region _____ County _____

Address _____

Phone _____ E-mail _____

Please answer the following questions regarding State 4-H Council

1. Please describe why you would like to serve on the Tennessee State 4-H Council.

(Continued on back)

2. Please provide the committee with a brief overview of your 4-H work. Please include leadership positions, project work and/or honors and recognition received.

3. The purpose of the Representative-at-Large position is to give a voice to under represented groups in 4-H. How do you feel that you can represent under represented groups on State 4-H Council?

4. Please provide any further information you feel will be beneficial to the committee in the selection process.

ROUNDUP GUIDELINES

July 17-21, 2023

Everyone registered at Roundup participates in all Roundup activities as outlined in the program. The Roundup agenda is **everyone's** agenda.

ROOMS:

If there is any damage to the room when checking in, alert the region agent in charge of housing otherwise you are liable for any damage before checking out.

Keep your room neat and orderly and your door locked at all times. Respect property and Facilities used during Roundup and assume financial responsibility for any damage caused.

LOST KEYS:

There will be a \$55 charge for regular keys and \$25 charge for the electronic key card.

LIVING GROUPS:

Meetings are held nightly. Everyone is expected to attend. Be on time!

LIGHTS OUT!

Means everyone (delegates, leaders, and agents not assigned to housing) must be in their own assigned room with lights out and no noise.

DRESS CODE:

Dress paste fully and appropriately at all times. Check The Round Up program for A, B, C, and D- code appropriateness.

NAME TAG:

Wear your name tag (around your neck, not your waist) it is also your meal ticket.

The University of Tennessee- Knoxville Rules and the 4-H code of conduct

There will be no smoking in any UTK facility. Tobacco, alcohol, weapons, and improper conduct are not allowed. Residence hall room windows are not to be opened. Be respectful and considerate of others in the building. Report any illness or injury to an Extension agent or volunteer leader.

Safety is our greatest concern. Be where you are supposed to be. On campus, walk in groups of three or more. **Keep your dorm room locked at all times.**

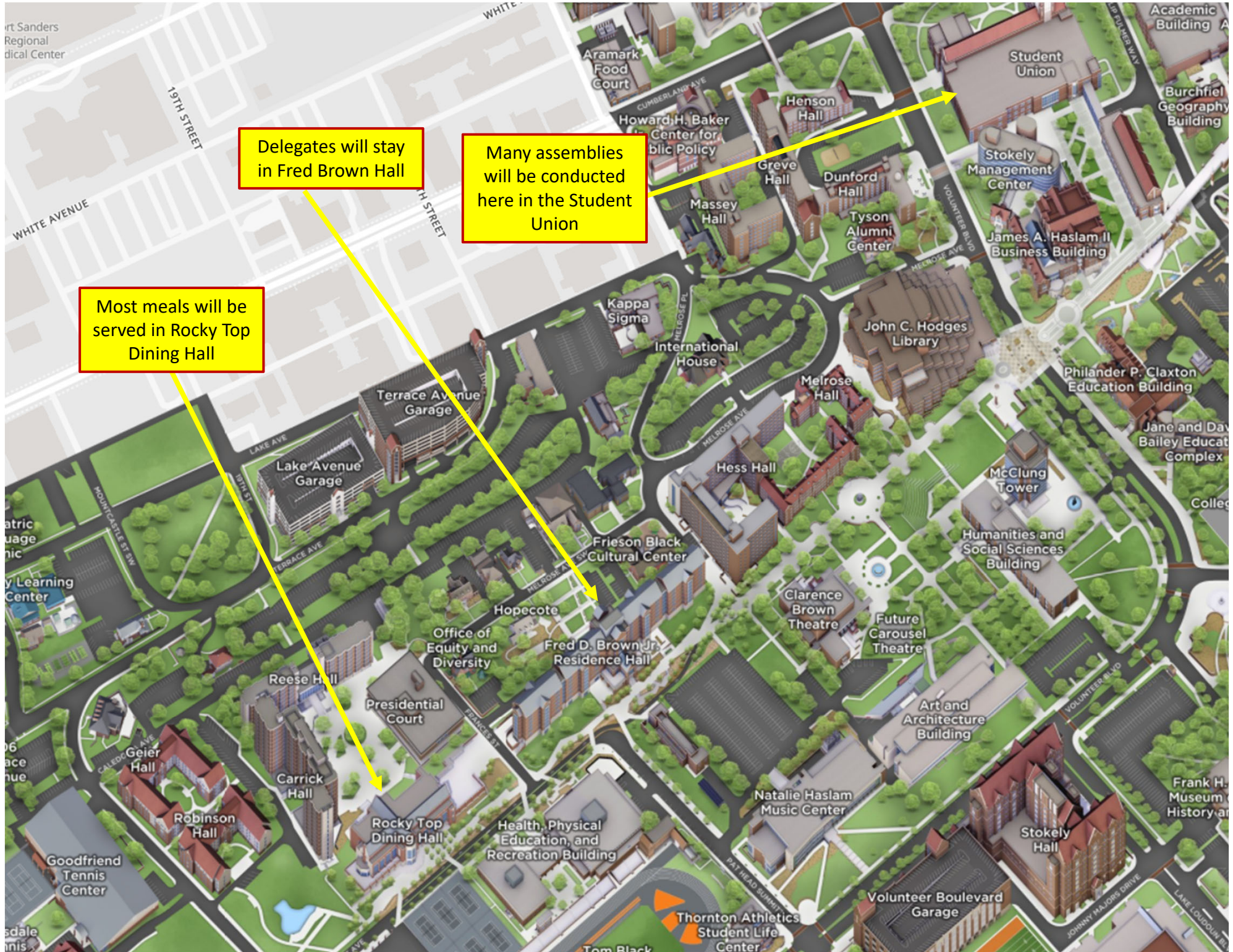
TRANSPORTATION:

Transportation for any official off campus activities will be provided. Permission must be obtained from your Regional staff for off-campus travel not related to the events taking place. Adults are asked to inform regions staff if they must travel off campus.

4-H Roundup participants are considered ladies and gentlemen. Any member of the 4-H Round Up staff (professional or volunteer) and the state Council observing improper conduct by any delegate **is authorized to take action and report to Regional staff.**

CELL PHONES:

Use proper cell phone etiquette (adults and youth) during assemblies and activities. Cell phones should be turned off or on vibrate mode. No texting during the assemblies or programs unless use of device is part of the program.

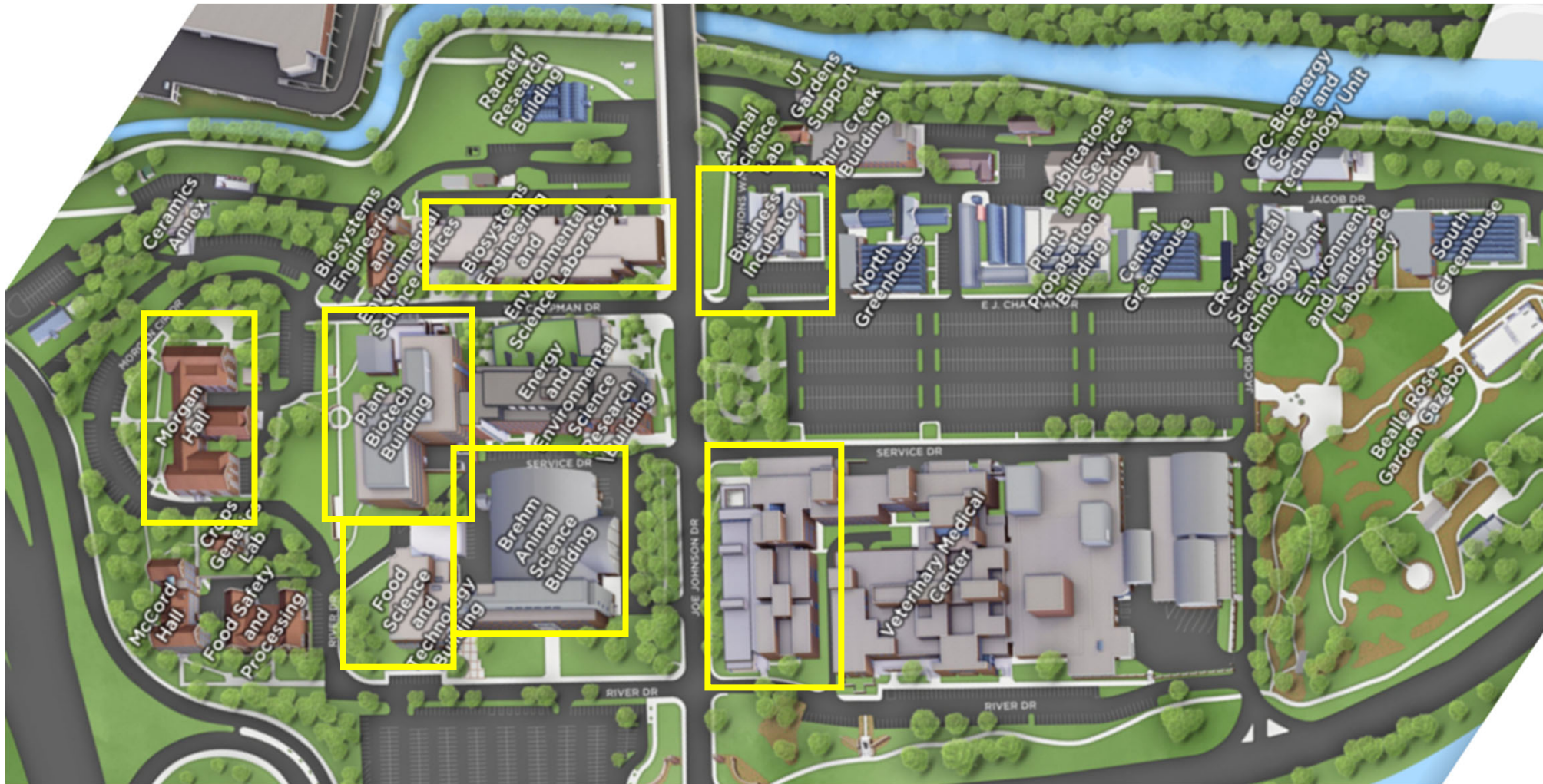


Delegates will stay in Fred Brown Hall

Many assemblies will be conducted here in the Student Union

Most meals will be served in Rocky Top Dining Hall

Project Interview Locations UTK Ag Campus



Beef	134 Brehm	Entomology	333 Plant Biotech*	Personal Development	160 Plant Biotech
Clothing and Textiles	212A Morgan Hall*	Food Science	115 Food Science	Photography	301 Morgan Hall
Communications/Public Spk.	102 Business Incubator	Forestry, Wildlife and Fisheries	410 Plant Biotech	Plant Science	410 Plant Biotech*
Companion Animal	142 Brehm*	Goat	136 Brehm*	Poultry	130 Brehm
Computers and Technology	333 Plant Biotech*	Horse	135 Brehm	Sheep	136 Brehm*
Consumer Ed/Economics	226 Morgan Hall	Horticulture and Garden	410 Plant Biotech*	Swine	142 Brehm*
Creative Arts and Design	212A Morgan Hall*	Nutrition, Health and Fitness	212B Morgan Hall	Veterinary Science	Sequoyah Room A203 @ Vet School
Dairy	260 Brehm	Outdoor Rec and Shooting Sports	266 Biosystems Eng.		
Engineering/Safety Science/Electric	113 Plant Biotech	Performing Arts	210 Business Incubator		

Mock Interview Sessions and Locations

FirstName	LastName	County	G	Gr	Project	Level	Group	Room
Lilly	Anglin	Carter	F	10	Performing Arts	Level I	4	142
Katie	Barnette	Washington	F	9	Companion Animals	Level I	2	263
Holley	Bostic	Meigs	F	10	Personal Development	Level I	6	130
Kole	Bowling	Hawkins	M	11	Horse	Level II	4	142
Hadassah	Boyle	Knox	F	9	Companion Animals	Level I	3	264
Caroline	Brack	Meigs	F	11	Veterinary Science	Level II	5	135
Bristol	Brown	Anderson	M	11	Veterinary Science	Level II	6	130
Neil	Burke	Washington	M	9	Nutrition/Health and Fitness	Level I	7	136
Josey	Caldwell	Sullivan	M	9	Beef	Level I	1	265
Grace	Carroll	McMinn	F	10	Personal Development	Level I	7	136
Olivia	Castle	Washington	F	11	Communications and Public Speaking	Level II	7	136
Hailey	Christian	Hawkins	F	9	Personal Development	Level I	1	265
Madison	Christian	Hawkins	F	12	Veterinary Science	Level II	7	136
Ava	Collier	Hawkins	F	9	Poultry	Level I	2	263
Matthew	Davis	Knox	M	10	Communications and Public Speaking	Level I	1	265
Grace	DeBusk	McMinn	F	9	Dairy	Level I	1	265
Isaac	DeBusk	McMinn	M	11	Dairy	Level II	2	263
Harris	Eddins	Knox	M	10	Engineering and Safety Science	Level I	5	135
Lyla	Finchum	Jefferson	F	9	Clothing and Textiles	Level I	5	135
Jaelyn	Fleenor	Washington	F	12	Photography	Level II	4	142
Sarah	Gilford	Carter	F	11	Creative Arts and Design	Level II	6	130
Allie	Harrison	Washington	F	11	Beef	Level II	2	263
Alyssa	Hatcher	Jefferson	F	9	Performing Arts	Level I	5	135
Nicholas	Hawk	Monroe	M	11	Computers and Technology	Level II	5	135
Ellie	Hensley	Unicoi	F	9	Beef	Level I	3	264
Katie	Hensley	Unicoi	F	12	Dairy	Level II	3	264
Marley	Hipsher	Grainger	F	10	Dairy	Level I	4	142
Abigail	Jenkins	Carter	F	11	Creative Arts and Design	Level II	7	136
Ivy	Johnson	Sevier	F	10	Horse	Level I	5	135
Logan	Johnson	Hamilton	M	11	Nutrition/Health and Fitness	Level II	1	265
Allison	Keeler	Knox	F	9	Companion Animals	Level I	4	142
Kelly	Kinneary	Knox	F	9	Poultry	Level I	3	264
Emmalyn	Kinsey	Jefferson	F	10	Plant Science	Level I	1	265
Ethan	Kline	Polk	M	12	Entrepreneurship	Level II	6	130
Reagan	Lipe	Hawkins	F	11	Nutrition/Health and Fitness	Level II	2	263
John Everett	Martin	Knox	M	9	Horse	Level I	6	130
Elizabeth	Moulton	Knox	F	9	Veterinary Science	Level I	1	265
Spencer	Nelson	Washington	M	12	Personal Development	Level II	2	263
Cadence	Patton	Monroe	F	10	Forestry, Wildlife and Fisheries	Level I	7	136
Callie	Petty	Knox	F	9	Photography	Level I	5	135
Clay	Pitcock	McMinn	M	9	Beef	Level I	4	142
Jackson	Plemons	Monroe	M	9	Forestry, Wildlife and Fisheries	Level I	1	265
Joshua	Ransom	Johnson	M	10	Personal Development	Level I	3	264
Samantha	Robbins	Monroe	F	11	Forestry, Wildlife and Fisheries	Level II	2	263
Zac	Ross	Knox	M	10	Outdoor Recreation and Shooting Sports	Level I	3	264
Mason	Shelton	Unicoi	M	9	Photography	Level I	6	130
Callie	Smith	Jefferson	F	11	Clothing and Textiles	Level II	6	130
Mattie	Smith	Meigs	F	12	Photography	Level II	7	136
Cannon	Wilhoit	Greene	F	9	Goats	Level I	3	264
Anna	Wimpey	Meigs	F	12	Poultry	Level II	4	142

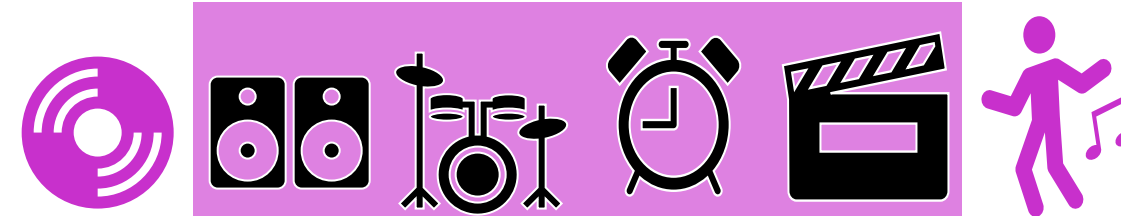
Project Formal Round-Up 2023



GOING TO ROUND-UP BUT DON'T HAVE FORMAL WEAR?

PROJECT FORMAL ROUND-UP 2023 HAS YOU COVERED!

STOP BY TO BROWSE OUR SELECTION OF DRESSES, SUITS/TUXES, AND ACCESSORIES ALL AT NO CHARGE FOR 4-H MEMBERS.



WHEN: Eastern Region Round Up Readiness Day (July 6th)

WHERE: Brehm Animal Science Building Room 260

BRING: Any Formal Wear You Would Like To Donate

Notes

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