	Entry Form
	(Use a separate entry form for each horse.) (Please type or print clearly.)
Member	Exhibitor's Last Name Exhibitor's First Name Middle Initial
	Grade (As of Jan, 1 Current Year)     County     Central       Grades 4-5: Junior     Grades 6-8: Junior High     (1st 5 Letters)     Eastern
	Address (Street or Route) (Email Address)
	(City) (Zip Code) (Phone)
Horse	Name     Horse
	Breed or Type Age
	List the Class Numbers
Classes	
Misc.	Is this horse being used by another family member?Total Horse Classes @ \$_10per class= \$ YesNoTotal entry fees= \$
	(Your copy will serve as your official receipt.)

We certify that the above member and horse information is correct and meets all requirements of the Official Handbook BSH INFO-71 which has been read and is understood; we agree to abide by the rules therein.

## **Publicity Release**

Our signatures also authorize the University of Tennessee to photograph, film, audio/video tape, record and/or televise the 4-H member's image, voice and biographical material, in whole or in part in any medium now known or developed in the future without any restrictions.

4-H Member

Parent or Guardian

**Extension Agent** 

F 780-4/13(Rev) 13-0216 Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.