

# Eastern Region Roundup Readiness Day

**Location:** Brehm Animal Science Building (2506 River Drive, Knoxville 37996)

**Date:** Wednesday, July 7

**Purpose:** To prepare Eastern Region Delegates for Roundup

## Schedule

- 10:00 AM-Call to Order (Arena)
  - Welcome
  - American Pledge
  - 4-H Pledge
  - Schedule for the Day
  - Go over highlights of Roundup Schedule
- 4-H'ers break into four groups and rotate thru workshops
  - Roundup Etiquette (Room 130)
  - Roundup Attire (Room 134)
  - Roundup Service Project/Stuff to Bring (Room 135)
  - All Star Exhibits (Room 136)
- Volunteers Meet during rotations with Housing Agents and State Roundup Volunteer (Stay in Arena)
- 11:30 AM Go over major Housing Rules and with entire group (In Arena)
- 12:00 PM Lunch (Lunch in Arena)  
Election Process Power Lunch (Room 136)  
(For those interested in running for office)
- Non-Competing delegates can leave after lunch
- 1:00 PM Interview Workshop Lori Gallimore (Arena)
- 1:45 – 3:00 Interview Practice
  - Break 4-H'ers into groups by project (or combine smaller projects into groups of 5 or 6)
  - Give each 4-H'er a chance to practice interview.
- 4-H'ers can leave when their group completes interview practice.



## Roundup Elections

Candidates for the State 4-H Council will be elected during your regional meetings on Monday evening. Each region will select two senior representatives (must be entering senior year in high school) and two or more junior representatives (must be entering junior year in high school). The senior representatives will be the candidates for State Council president and vice president.

To be eligible to run for an office, you must have been approved for membership in the Tennessee 4-H Honor Club prior to Roundup. Two representatives-at-large will be selected through an interview process during the week. Candidates for these positions will be selected at regional meetings.

## 2021 State 4-H Council

Tim Held.....	President
Bonnie Chandler.....	Vice-President
Carlin Cochran.....	Secretary
Claire Brooks.....	Senior Representative
Dylan Simmons.....	Senior Representative
Katie Harrison.....	Senior Representative
Breanna Mills.....	Senior Representative
Bonnie Chandler.....	Junior Representative
Desha Wilkins.....	Junior Representative
Leah Kennedy.....	Junior Representative
Kyleer Penick.....	Junior Representative
Molly Dodd.....	Junior Representative
Kaleb Hanna.....	Junior Representative
Taylor Cantrell.....	Junior Representative
Andrew Lawson.....	Representative-at-Large
Trucker Mountain.....	Representative-at-Large
Hadley Brown.....	Governor
Jarrett Tubbs.....	Speaker of the Senate
Jim Jenkins.....	Speaker of the House
Natalee Sturgill.....	Chief
Tyson Warner.....	Deputy Chief
Anne Eddins.....	Scribe
Jamie Harris.....	TAE4-HW
Julie Crowe.....	Pageant Advisor
Tom Broyles.....	TSU Advisor
Will Dalton.....	Advisor

## All Star Exhibits

Each active All Star member is eligible to enter a project exhibit in the All Star exhibit competition. Exhibits must be set up between 1:30-4:30 p.m. on Monday. Exhibits may be taken down Thursday afternoon.

### Purpose

The purpose of the project exhibit is to provide 4-H All Stars an additional opportunity to share ideas accomplishments, requirements and/or results of special studies or research in their 4-H project.

### Rules

1. Any active 4-H All Star who attends the State 4-H All Star Conference may enter one exhibit in the competition.
2. Exhibits must be displayed on a 3' x 3' tabletop. The area from the table top to the floor may also be utilized.
3. Members are encouraged to make their exhibits "free standing," since it may not be possible for each table to be against the wall.
4. Exhibits will be scored according to the 4-H Educational Display score sheet.

### Awards

A first place plaque will be awarded to the All Star with the highest scoring exhibit. The top five exhibitors will receive a \$25 award. All exhibits will be classified into blue and red award groups.

### Donor

Tennessee 4-H All Stars

For more information on Tennessee 4-H Roundup and All Star Conference, visit the Web site at <https://4h.tennessee.edu/roundup/>

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development. University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating. UT Extension provides equal opportunities in programs and employment.

# 98<sup>th</sup> Tennessee 4-H Roundup and State 4-H All Star Conference



Martin, Tennessee  
July 19-23, 2021

## *Tennessee 4-H Roundup and All Star Conference*

Are you interested in learning new things? Do you like to have fun, dance, make friends? Then 4-H Roundup is the place for you! Since 1924, Tennessee 4-H'ers have gathered annually on a campus of the University of Tennessee for 4-H Roundup. The event serves to recognize 4-H members for their outstanding project work and leadership accomplishments.

State All Star Conference is a part of the Roundup program. All Stars conduct service-learning projects and recognize outstanding service projects.

### *Who May Attend*

All project finalists should plan to attend. The current state winners in citizenship and leadership, all active 4-H All Stars and current 4-H members who have previously attended National 4-H Congress as project winners may attend Roundup.

Each county may send one active volunteer leader per eight (or major fraction thereof) members attending Roundup.

State 4-H Council, volunteer leaders and selected UT Extension personnel also attend to assist with the program.

### *Cost*

The Roundup registration fee is \$75 for state finalists and \$225 for All Stars attending as non-finalists. State Council members and volunteer leaders attend on scholarship. Registration should be completed through each regional office.

### *Program*

Program highlights for the 2021 Roundup include:

#### **Monday**

- \* Collegiate Welcome
- \* Group Photo
- \* Opening Assembly
- \* Regional Elections

#### **Tuesday**

- \* Project Achievement Competition
- \* Educational Sessions
- \* Awards Banquet

#### **Wednesday**

- \* Assembly/College Tours
- \* Senior Breakfast
- \* TBD
- \* All Star Campfire

#### **Thursday**

- \* State Winners Breakfast
- \* Awards and Scholarship Presentation
- \* Election
- \* All Star Luncheon and Assembly
- \* Vol State Assembly
- \* Installation of 2021-22 State 4-H Council

### *Housing and Meals*

All delegates will stay by regions in the air-conditioned comfort of a University of Tennessee, Martin residence hall. Most of the meals will be in a university cafeteria. Breakfast will be provided.

### *What To Bring*

- \* Sheets and blanket or sleeping bag
- \* Pillow
- \* Towels and washcloth
- \* Soap, toothpaste, etc.
- \* **Comfortable** shoes
- \* Raincoat, umbrella
- \* Sweater or light jacket
- \* Alarm clock
- \* Bathing suit

**Appropriate clothing:** Sports clothes are appropriate for free time, recreational activities and the dance on Thursday. Be sure to wear comfortable shoes as you will be walking a lot throughout the week.

**Ladies:** A "nice" dress or suit is appropriate for Project Achievement Day. Anything green and/or white is even more appropriate. Bring an appropriate party dress for the awards banquet on Tuesday evening and a dress or suit for the Vol State Ceremony on Thursday evening. Dresses, skirts or slacks may be worn to assemblies.

**Gentlemen:** A shirt and tie is appropriate for Project Achievement Day. Bring a suit or sport coat and tie for the awards banquet on Tuesday evening and for the Vol State Ceremony on Thursday evening. Long pants, collared shirts and dress shoes are appropriate for assemblies.

**Note:** Ripped jeans, shorts, tube tops, t-shirts with offensive slogans or messages in bad taste and muscle shirts are inappropriate. Hats of any kind are not permitted to be worn inside buildings. Not following the dress code results in loss of participation.

### *College Tours*

The University of Tennessee, Martin makes a special effort to arrange tours for 4-H'ers. You may choose the area in which you are most interested and meet with UTM staff and students who will show you the facilities and answer all your questions.

**Monday, July 19**

- 1:00 p.m. – Registration
- 1:00 p.m. – Welcome Party
- 1:00 p.m. – Set Up All Star Exhibits
- 4:45 p.m. – Group Photo
- 5:00 p.m. – Dinner
- 5:30 p.m. – Orientation for Leaders, Agents, Regional Staff, and Council Members
- 6:15 p.m. – Orientation for Project Achievement Day Chairpersons
- 7:30 p.m. – Opening Assembly (immediately followed by regional meetings/elections)
- 11:00 p.m. – Living Group Meetings
- 11:30 p.m. – All Delegates in Their Rooms

**Tuesday, July 20**

- 7:30 a.m. – Breakfast
- 9:00 a.m. – Project Achievement Competition Begins
- 9:00 a.m. – Service Activity for All Stars Not in Competition
- 12:00 p.m. – Lunch
- 1:15 p.m. – Educational Sessions
- 3:00 p.m. – All Star Meeting (all regional officers, state officers, and advisors)
- 5:30 p.m. – Donor Reception
- 6:30 p.m. – Awards Banquet
- 11:30 p.m. – Living Group Meetings
- 12:00 a.m. – All Delegates in Their Rooms

**Wednesday, July 21**

- 7:30 a.m. – Breakfast
- 9:00 a.m. – Senior Breakfast
- 8:45 a.m. – General Assembly
- 9:30 a.m. – College Tours
- 11:30 a.m. – Lunch
- 6:30 p.m. – Dinner
- 8:30 p.m. – All Star Ceremony and Campfire
- 11:00 p.m. – Living Group Meetings
- 11:30 p.m. – All Delegates in Their Rooms

**Thursday, July 22**

- 7:30 a.m. – Level II State Winners' Breakfast
- 7:30 a.m. – Breakfast (for all others)
- 9:00 a.m. – General Assembly (scholarship and awards presentation)
- 10:30 a.m. – Vote for State Council President
- 11:30 a.m. – All Star Luncheon
- 11:30 a.m. – Lunch (for all others)
- 2:00 p.m. – General Assembly (All Star highlights)
- 5:00 p.m. – Dinner
- 7:00 p.m. – Vol State Ceremony/Installation of 2021-2022 State Council
- 9:00 p.m. – Dance
- 11:00 p.m. – Living Group Meetings
- 11:30 p.m. – All Delegates in Their Rooms

**Friday, July 23**

- 7:30 a.m. – Breakfast on Your Own

**98<sup>th</sup> Tennessee 4-H  
Roundup and State  
All Star Conference**



**UT Martin  
July 19-23, 2021**

# DRESS CODE

## **Category A – Assembly**

Ladies: Skirt, dress capris, slacks, nice shirt or polo

Gentlemen: Slacks, nice shirt or polo

## **Category B – Business**

Ladies: Nice dress or suit

Gentlemen: Slacks, shirt and tie, jacket optional

## **Category C – Casual**

Ladies: Shorts (mid-thigh length), capris, skirts, jeans or slacks

Gentlemen: Shorts (mid-thigh length), jeans or slacks

## **Category D – Dressy**

Ladies: Nice dress or party dress

Gentlemen; Shirt/tie, suit/sports coat and dress slacks

### **The following clothing items are NOT permitted:**

- Muscle shirts
- Clothing that advertises alcoholic beverages, tobacco products, or drugs
- Clothing that has vulgar, offensive or obscene messages or images
- Camisoles
- Clothing that exposes the midriff, navel, back, or cleavage
- Cut-offs, ripped jeans, or other clothing with holes
- See-through clothing
- Tube tops
- Halter tops
- One-shoulder tops
- Strapless tops \*\*
- Spaghetti straps \*\*
- Pajamas/sleepwear or outfits with visible undergarments are not to be worn outside of your room
- Dress and appearance should not present health or safety hazards or cause disruption
- Bare feet are not appropriate for any Roundup activity except swimming
- No hats inside buildings (ladies and gentlemen)
- For security purposes, neck wallets are to be worn **AROUND THE NECK** at all times. Tennessee State 4-H Staff and Extension personnel may ask any individual to modify their clothing selection if the dress code is not met

\*\* Special note for semi-formal dresses: Party and prom dresses may be strapless, but must be appropriate

# Notes

### **WHAT TO BRING TO ROUNDUP**

<b>Category</b>	<b>What to bring</b>
<b>A-Assembly</b>	<b>Guys:</b> Khakis or slacks, button up or polo and dress shoes <b>Girls:</b> Skirt/dress/capris, slacks, nice shirt/blouse/polo
<b>B-Business</b>	<b>Guys:</b> Khakis/slacks, button up and tie, sports coat (recommended) <b>Girls:</b> Nice Dress or suit
<b>C-Casual</b>	<b>Guys:</b> Shorts (not too short!)/jeans, t-shirt <b>Girls:</b> shorts (not too short!), jeans, t-shirt
<b>D-Dressy</b>	<b>Guys:</b> Button Up and tie, suit/sports coat, and dress pants <b>Girls:</b> Nice dress or party dress
<b>Room/Personal Needs</b>	<b>Bedding:</b> Sleeping bag/pillow, pillow, blanket <b>Electronics:</b> Phone charger, portable battery <b>Personal Supplies:</b> Wallet, toiletries (toothbrush/toothpaste, shampoo/body wash, etc.), room items you absolutely need, iron/ironing board/steamer
<b>Other</b>	<b>Service Project Supplies:</b> Please bring any of the following items to donate (everyone): <ul style="list-style-type: none"> <li>- Band Aids, Hand Santizer.</li> <li>- Mouthwash, Shampoo, Diapers, Baby Wipes</li> </ul> <b>Please bring any of the following items to donate (Non-Finalists only!):</b> <ul style="list-style-type: none"> <li>- No. 2 Pencils, 3-Ring Binders, Loose Lined Paper, Binder Dividers, Highlighters, Spiral Notebooks, Pocket folders, Post it notes</li> </ul> <b>All-Star Exhibit:</b> Exhibit supplies (for those competing in exhibit competition) <b>Competitors:</b> Professional padfolio/folder <b>Officer Candidates:</b> Campaign Supplies
<b>WHAT YOU CAN NOT FORGET</b>	<ul style="list-style-type: none"> <li>- Pillow</li> <li>- Belt (Especially guys!)</li> <li>- Iron/Steamer</li> <li>- SUNSCREEN</li> <li>- Phone Charger</li> </ul>

# Notes



## 4-H All Star Exhibits

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### **Purpose:**

The purpose of the project exhibit is to provide 4-H All Stars an additional opportunity to share ideas, accomplishments, requirements, and/or results of special studies or research in their 4-H project.

### **Rules:**

1. Any active All Star who attends the State 4-H All Star Conference held in conjunction with Roundup may enter one exhibit in the competition.
2. Exhibits must be displayed on a 3' by 3' tabletop. The area from the table top to the floor may also be utilized.
3. Members are also encouraged to make their exhibits "free standing" since it may not be possible for each table to be placed against a wall.
4. Exhibits will be scored according to the 4-H educational display score sheet.

### **Score Cards**

See next Page

### **Awards:**

A first-place plaque will be awarded to the All Star with the highest scoring exhibit. The top five exhibitors will receive a \$25 cash award. All exhibits will be classified into blue, red, and white award groups.

### **Donor:**

Tennessee 4-H All Stars

## 4-H Educational Display Score Sheet

JUDGE _____	CONTESTANT NUMBER									
	1	2	3	4	5	6	7	8	9	10
<b>A. GENERAL APPEARANCE - 15 points</b> Artistic - neat, well-balanced Proper amounts of material Pleasing colors										
<b>B. POWER TO ATTRACT AND HOLD ATTENTION - 25 points</b> Interesting presentation Moving parts, if any Audience participation, if any Lighting effects, sound, color										
<b>C. MESSAGE TOLD - 25 points</b> Current interest Tells story simply and clearly Message grasped quickly Subject matter accurate Subject matter worthwhile										
<b>D. UNITY IN PRESENTING MESSAGE - 15 points</b> One story or central theme Important items shown Equal display for important items										
<b>E. QUALITY OF WORKMANSHIP - 10 points</b> Easy to read Models well-proportioned Good background material										
<b>F. CREATIVITY - 10 points</b> Original idea Freshness in presentation										
<b>TOTAL POINTS - 100</b>										

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
 University of Tennessee Institute of Agriculture and county governments cooperating.  
 UT Extension provides equal opportunities in programs and employment.

## **EXPLANATION OF SCORE SHEET**

### **A. GENERAL APPEARANCE**

The objects displayed should be a good selection, avoiding the use of too many objects. The mood of the display should be controlled by color. Colors of equal carrying power which fade together when viewed from a distance are avoided. The display should be attractively arranged with good utilization of space. Scores may vary from 0 to 15 for this category.

### **B. POWER TO ATTRACT AND HOLD ATTENTION**

Posters and printed matter should be used sparingly. The display should be simple. Any action would focus attention into its proper place. Lighting effects should add interest and not distract from the message. Scores may vary from 0 to 25 for this category.

### **C. MESSAGE TOLD**

The display message should be appropriate for the audience which will be viewing it. The display should sell its message. The message should be brief - to the point and aimed at audience. A well-worded message, clearly explained, is necessary. Action should be stimulated. Scores may vary from 0 to 25 for this category.

### **D. UNITY IN PRESENTING MESSAGE**

Only one idea should be expressed at a time. Printed matter should be placed on or near eye level. Printed material reads from left to right. All items which are not immediately understandable are labeled. Scores may vary from 0 - 15 in this category.

### **E. QUALITY OF WORKMANSHIP**

The lettering should be large, plain, clean and legible. Objects and props should be secured substantially. Each item should be shown against a background with suitable contrast of texture, line, value or color. All models should be of comparable size. Scores may range from 0 - 10 points.

### **F. CREATIVITY**

The idea should be timely. Appropriate props (panels, curtains, background, etc.) should be used. The exhibit should be full of appeal and gather comments on being unique. Nothing should be added merely to "decorate." For most impact, a display's message should be keyed to the location. For instance, the bank lobby display might read: "Invest in the future - help 4-H" or "give time with interest." Scores may vary from 0 - 10 points on creativity.

# Notes

# Tennessee State 4-H Council 2021 Roundup Election Information

## *Eligibility of Candidates*

To be eligible to run for an office, 4-H members must have been approved for membership in the Tennessee 4-H Honor Club prior to Roundup.

1. Any candidate for junior representative must be an upcoming junior in high school at the time of election.
2. Any candidate for senior representative must be an upcoming senior in high school at the time of election.
3. Any candidate for representative-at-large must be a member of a minority group, complete the application process and be an upcoming junior or senior in high school at the time of 4-H Roundup.

Region	Junior Representatives	Senior Representatives
Western	2	2
Central	2	2
Eastern	2	2

## *Campaigning Information*

1. Campaign signs may be placed on the following areas ONLY:
  - a. Bulletin boards in the common areas (using painters tape only)
  - b. Walls along the dorm corridors (using painters tape only)
  - c. Glass surfaces are off limits!
  - d. Cannot post on any entrance/exit doors to the building.
2. There will be no campaign materials or campaigning within 15 feet of the voting tables.
3. Run a “clean” campaign. Campaign materials should not be placed where damage to the wall, floor, or other surface may occur. All candidates are responsible for removing all campaign materials no later than Thursday at 5:00 p.m.

## *Speeches*

1. Candidates for junior representative will be asked to give a speech during the Monday night regional meeting.
2. Candidates for representative-at-large **will not** give a speech nor will they be “elected” by their peers. Names of individuals will be submitted and they will be interviewed by a panel of judges during the Wednesday morning assembly.
3. Candidates for president and vice-president will deliver a two-minute speech at the Wednesday morning assembly. No questions will be allowed after the speeches.
4. Candidates for president and vice-president will deliver a one-minute speech at the Thursday morning assembly. Each presidential candidate will be asked one question following his/her speech. This question will be asked by the presiding officer of the assembly.

## *Election Procedures*

### *Regional election:*

1. Each region will elect two junior representatives during their regional meeting on Monday night.
2. Each region will elect two senior representatives (one candidate for president and one candidate for vice-president) during their regional meeting on Monday night. Regions should elect their presidential candidate prior to electing their vice-presidential candidate. The person receiving the second highest number of votes in the regional election for the vice-presidential candidate will become that region's alternate. The alternate will join State 4-H Council in the event the regional presidential nominee is elected State 4-H Council President.

### *State election:*

1. Elections will take place after the Thursday morning assembly.
2. Each delegate will vote for two candidates for vice-president and two candidates for president.
3. A run-off election may be necessary between the top two candidates receiving the most votes for either election if a clear majority is not found. At that point all delegates will again with only one vote for each election.

*\*All official Tennessee 4-H delegates and officers to Roundup are eligible to vote in the elections.*

**State 4-H Council  
Representative-at-Large Application**

Please complete the following application in order to be eligible for the position of Representative at Large on the Tennessee State 4-H Council.

Name \_\_\_\_\_

Region \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Please answer the following questions regarding State 4-H Council**

1. Please describe why you would like to serve on the Tennessee State 4-H Council.

**(Continued on back)**

- 
2. Please provide the committee with a brief overview of your 4-H work. Please include leadership positions, project work and/or honors and recognition received.
3. The purpose of the Representative-at-Large position is to give a voice to under represented groups in 4-H. How do you feel that you can represent under represented groups on State 4-H Council?
4. Please provide any further information you feel will be beneficial to the committee in the selection process.



# Notes

## Project Interview Practice

FirstName	LastName	County	Grade	Level	Project	Room	Group
Lacy	Collier	Hawkins	10	I	Personal Development	AS 130	1
Emma	Freeland	Knox	10	I	Line and Design	AS 130	1
Kendra	Sellers	Knox	12	II	Beef	AS 130	1
Caroline	Brack	Meigs	9	I	Vet Science	AS 130	1
Magdalene	Boyle	Knox	10	I	Communication	AS 130	1
Sarah	Gilford	Carter	9	I	Line and Design	AS 134	2
Hope	Gilford	Carter	12	II	Personal Development	AS 134	2
Riley	Smallen	Monroe	10	I	Beef	AS 134	2
Cade	Bigham	Polk	11	II	Consumer Ed/Economics	AS 134	2
Luke	Anglin	Carter	11	II	Nutrition/Health/Fitness	AS 135	3
Callie	Smith	Jefferson	9	I	Clothing and Textiles	AS 135	3
Kaleb	Hanna	Union	11	II	Personal Development	AS 135	3
Mary Beth	Collette	Washington	11	II	Dairy	AS 135	3
Alyssa	Ross	Knox	11	II	Personal Development	AS 136	4
Landin	Brock	Loudon	10	I	Forestry, Wildlife and Fisheries	AS 136	4
Emra	Cole	Washington	11	II	Nutrition/Health/Fitness	AS 136	4
Aubrea	Cole	Washington	9	I	Line and Design	AS 136	4
LilyGrace	Davis	Cumberland	9	I	Communication	AS 265	5
Brayden	Lawson	Hawkins	10	I	Forestry, Wildlife and Fisheries	AS 265	5
Winter	Wright	Knox	11	II	Personal Development	AS 265	5
Grace	Kellner	Washington	10	I	Nutrition/Health/Fitness	AS 265	5
Aunika	Sharrock	Anderson	11	II	Poultry	AS 263	6
Kelsey	Guy	Cumberland	11	II	Communication	AS 263	6
Julia	Martin	Knox	11	II	Horse	AS 263	6
Mason	Valentine	Sevier	9	I	Performing Arts/Recreation	AS 263	6
Nicholas	Hawk	Monroe	9	I	Computers and Tech	AS 260	7
Isaac	Chandler	Anderson	11	II	Vet Science	AS 260	7
Timothy	Held	Bradley	12	II	Communication	AS 260	7
Suzanne	Amos	Sullivan	10	I	Personal Development	AS 260	7

# Notes

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